

# Feed Back Analysis Reports of Last Five Years

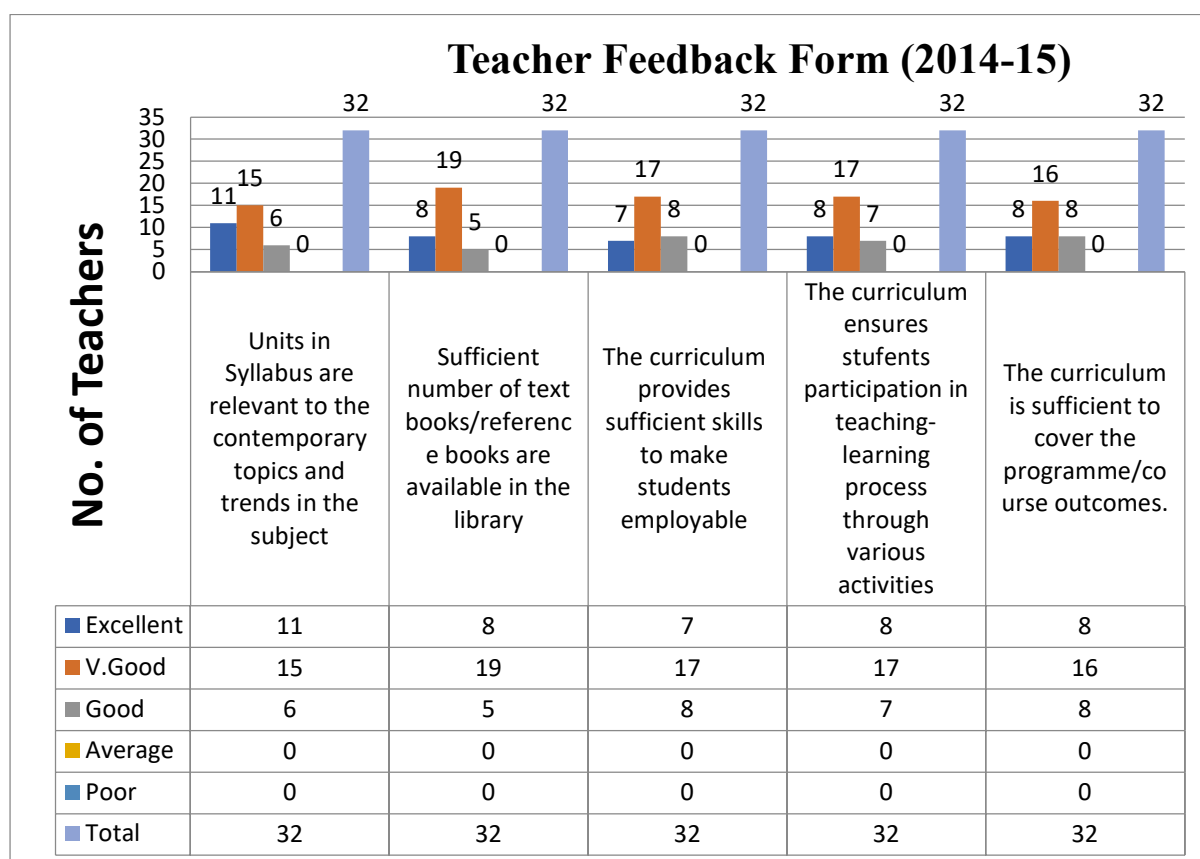
## Pt. Chiranji Lal Sharma Govt. College, Sector 14, Karnal

### Key Indicator- 1.4 Feedback System (20)

| Metric No.                     |   | Weight age |
|--------------------------------|---|------------|
| 1.4.1.<br><br>Q <sub>n</sub> M | <p><b><i>Institution obtains feedback on the syllabus and its transaction at the institution from the following stakeholders</i></b></p> <p><b><i>2) Students 2)Teachers 3)Employers 4)Alumni</i></b></p> <p><b>Options:</b></p> <p>A. A. All of the above<br/>B. <b>B. Any 3 of the above</b><br/>C. C. Any 2 of the above<br/>D. D. Any 1 of the above<br/>E. E. None of the above</p> <p>Data Requirement:</p> <p><b>File Description</b></p> <ul style="list-style-type: none"> <li>• URL for stakeholder feedback report</li> <li>• Action taken report of the Institution on feedback report as stated in the minutes of the Governing Council, Syndicate, Board of Management (Upload)</li> <li>• Any additional information (Upload)</li> </ul> | 10         |
| 1.4.2<br><br>Q <sub>n</sub> M  | <p><b><i>Feedback process of the Institution may be classified as follows:</i></b></p> <p>A. <b>Feedback collected, analyzed and action taken and feedback available on website</b><br/>B. Feedback collected, analysed and action has been taken<br/>C. Feedback collected and analysed<br/>D. Feedback collected<br/>E. Feedback not collected</p> <p><b>Opt One</b></p> <p>Documents:</p> <p>Upload Stakeholders feedback report, Action taken report of the institute on it as stated in the minutes of the Governing Council, Syndicate, Board of Management</p> <p><b>File Description</b></p> <ul style="list-style-type: none"> <li>• Upload any additional information</li> <li>• URL for feedback report</li> </ul>                           | 10         |

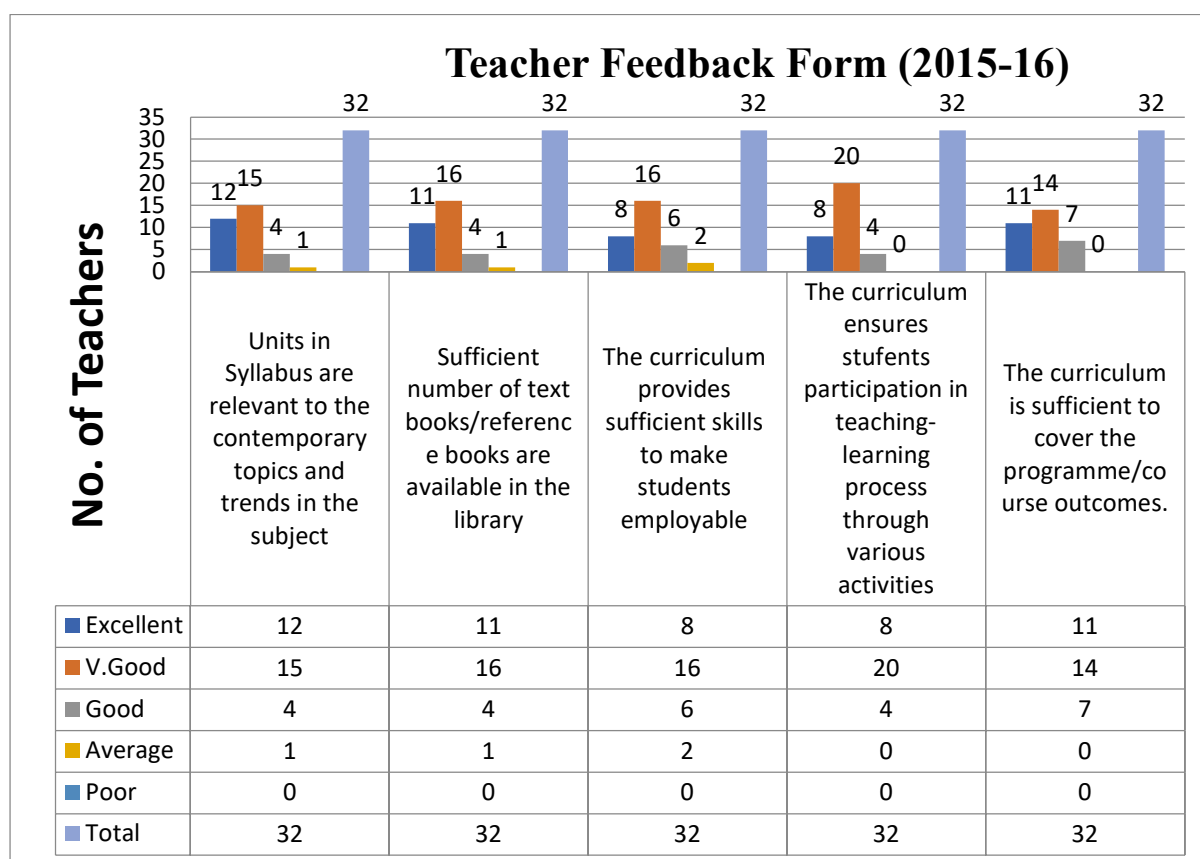
## Teachers Feedback Form Analysis (2014-15)

|   | Attributes  | Excellent | V.Good | Good | Average | Poor | Total |
|---|---|-----------|--------|------|---------|------|-------|
| 1 | Units in Syllabus are relevant to the contemporary topics and trends in the subject                   | 11        | 15     | 6    | 0       | 0    | 32    |
| 2 | Sufficient number of text books/reference books are available in the library                          | 8         | 19     | 5    | 0       | 0    | 32    |
| 3 | The curriculum provides sufficient skills to make students employable                                 | 7         | 17     | 8    | 0       | 0    | 32    |
| 4 | The curriculum ensures students participation in teaching-learning process through various activities | 8         | 17     | 7    | 0       | 0    | 32    |
| 5 | The curriculum is sufficient to cover the programme/course outcomes.                                  | 8         | 16     | 8    | 0       | 0    | 32    |
| 6 | Total   | 42        | 84     | 34   | 0       | 0    |       |



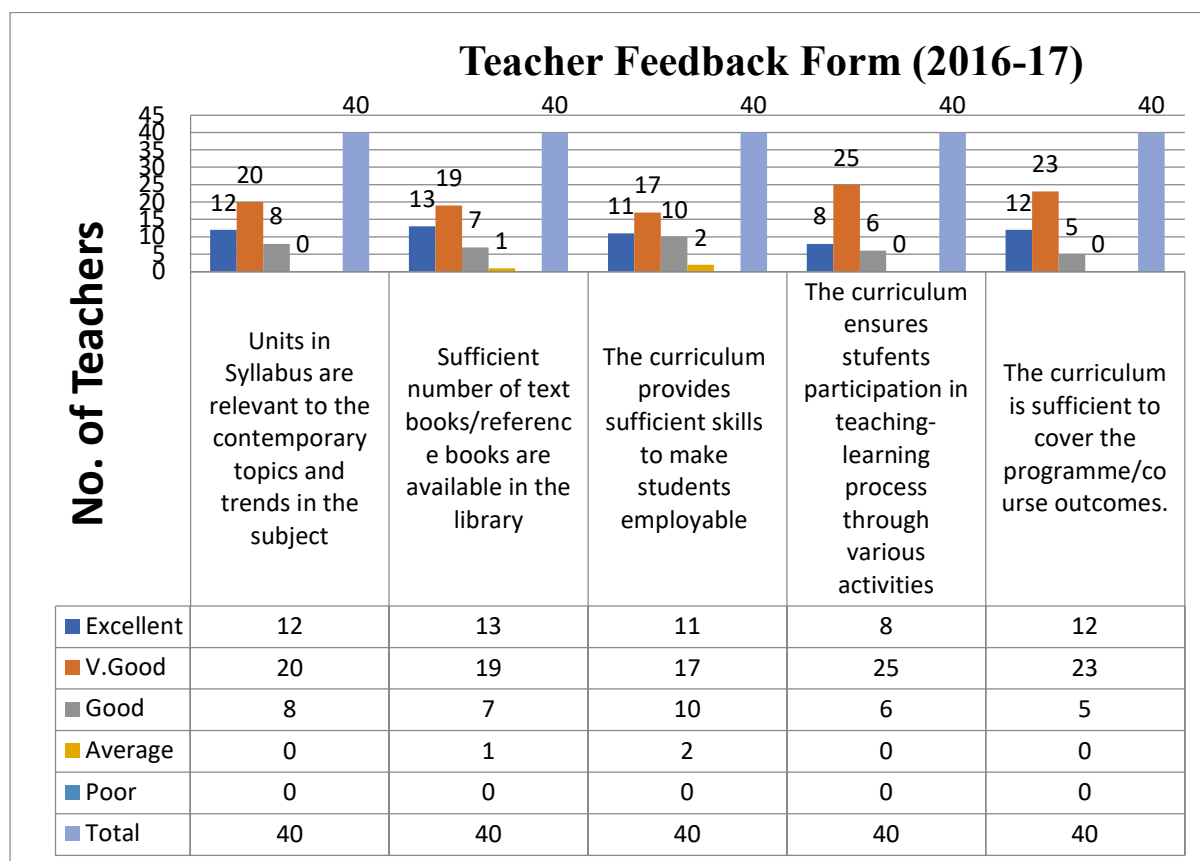
## Teachers Feedback Form Analysis (2015-16)

|   | Attributes  | Excellent | V.Good | Good | Average | Poor | Total |
|---|---|-----------|--------|------|---------|------|-------|
| 1 | Units in Syllabus are relevant to the contemporary topics and trends in the subject                   | 12        | 15     | 4    | 1       | 0    | 32    |
| 2 | Sufficient number of text books/reference books are available in the library                          | 11        | 16     | 4    | 1       | 0    | 32    |
| 3 | The curriculum provides sufficient skills to make students employable                                 | 8         | 16     | 6    | 2       | 0    | 32    |
| 4 | The curriculum ensures students participation in teaching-learning process through various activities | 8         | 20     | 4    | 0       | 0    | 32    |
| 5 | The curriculum is sufficient to cover the programme/course outcomes.                                  | 11        | 14     | 7    | 0       | 0    | 32    |
| 6 | Total   | 50        | 81     | 25   | 4       | 0    |       |



## Teachers Feedback Form Analysis (2016-17)

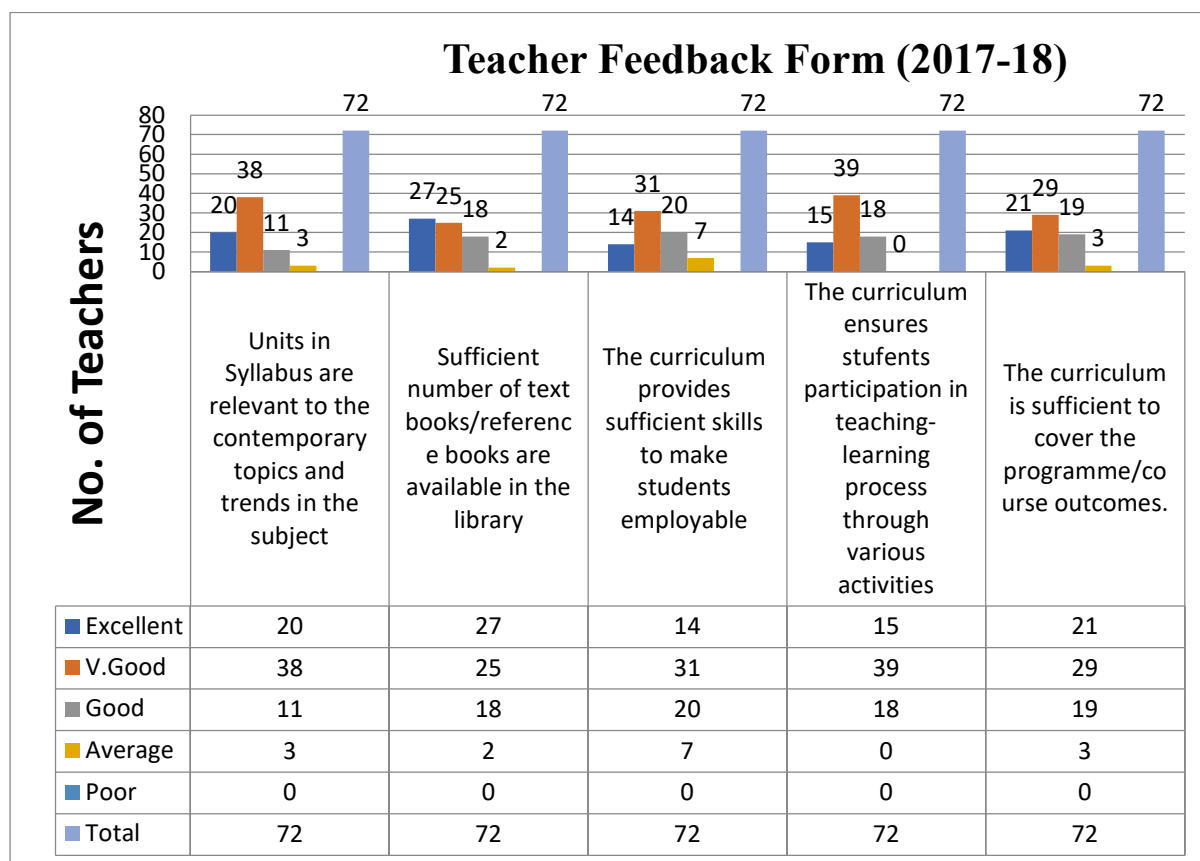
|   | Attributes  | Excellent | V.Good | Good | Average | Poor | Total |
|---|---|-----------|--------|------|---------|------|-------|
| 1 | Units in Syllabus are relevant to the contemporary topics and trends in the subject                   | 12        | 20     | 8    | 0       | 0    | 40    |
| 2 | Sufficient number of text books/reference books are available in the library                          | 13        | 19     | 7    | 1       | 0    | 40    |
| 3 | The curriculum provides sufficient skills to make students employable                                 | 11        | 17     | 10   | 2       | 0    | 40    |
| 4 | The curriculum ensures students participation in teaching-learning process through various activities | 8         | 25     | 6    | 0       | 0    | 40    |
| 5 | The curriculum is sufficient to cover the programme/course outcomes.                                  | 12        | 23     | 5    | 0       | 0    | 40    |
| 6 | Total   | 56        | 104    | 36   | 3       | 0    |       |





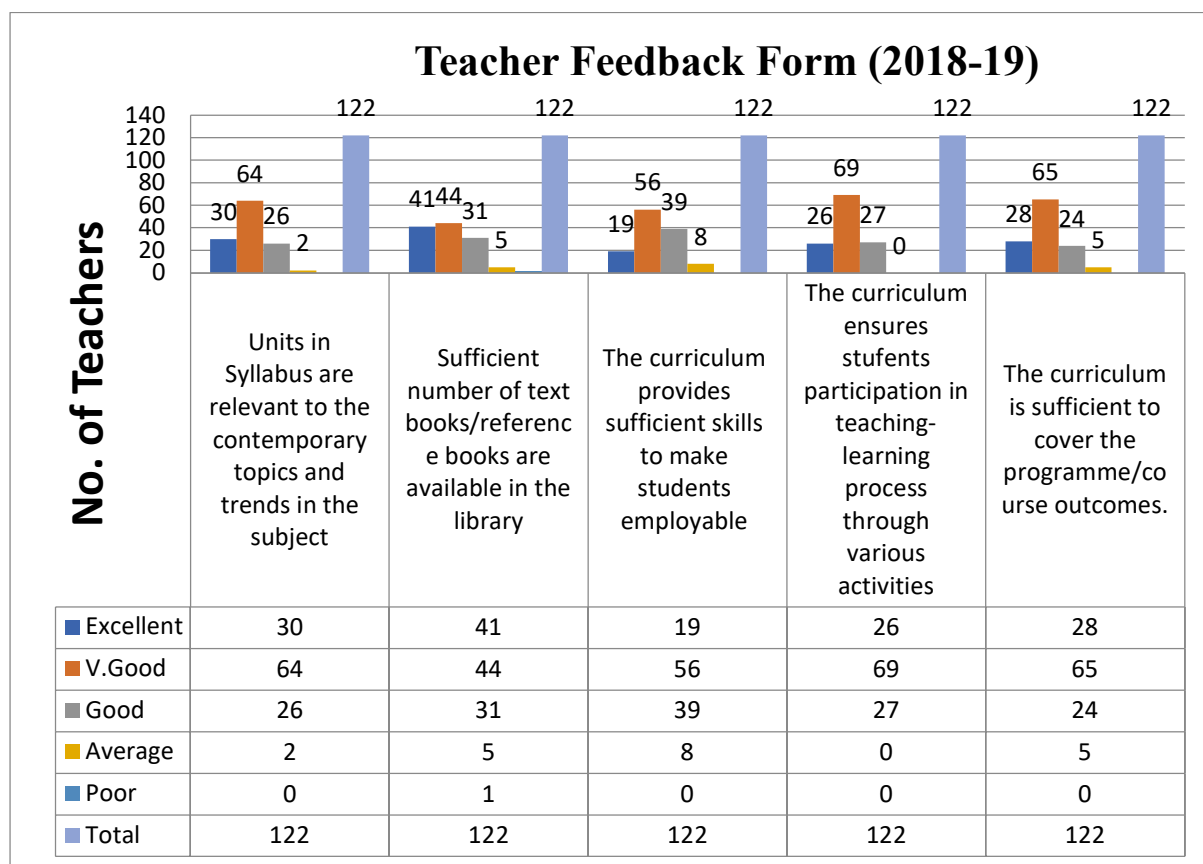
## Teachers Feedback Form Analysis (2017-18)

|   | Attributes  | Excellent | V.Good | Good | Average | Poor | Total |
|---|---|-----------|--------|------|---------|------|-------|
| 1 | Units in Syllabus are relevant to the contemporary topics and trends in the subject                   | 20        | 38     | 11   | 3       | 0    | 72    |
| 2 | Sufficient number of text books/reference books are available in the library                          | 27        | 25     | 18   | 2       | 0    | 72    |
| 3 | The curriculum provides sufficient skills to make students employable                                 | 14        | 31     | 20   | 7       | 0    | 72    |
| 4 | The curriculum ensures students participation in teaching-learning process through various activities | 15        | 39     | 18   | 0       | 0    | 72    |
| 5 | The curriculum is sufficient to cover the programme/course outcomes.                                  | 21        | 29     | 19   | 3       | 0    | 72    |
| 6 | Total   | 97        | 162    | 86   | 15      | 0    |       |



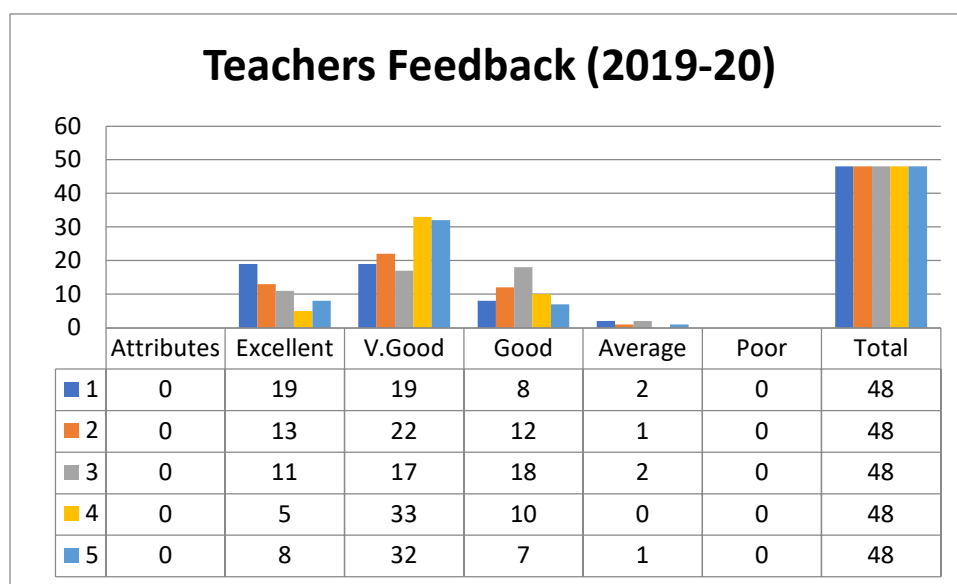
## Teachers Feedback Form Analysis (2018-19)

|   | Attributes  | Excellent | V.Good | Good | Average | Poor | Total |
|---|---|-----------|--------|------|---------|------|-------|
| 1 | Units in Syllabus are relevant to the contemporary topics and trends in the subject                   | 30        | 64     | 26   | 2       | 0    | 122   |
| 2 | Sufficient number of text books/reference books are available in the library                          | 41        | 44     | 31   | 5       | 1    | 122   |
| 3 | The curriculum provides sufficient skills to make students employable                                 | 19        | 56     | 39   | 8       | 0    | 122   |
| 4 | The curriculum ensures students participation in teaching-learning process through various activities | 26        | 69     | 27   | 0       | 0    | 122   |
| 5 | The curriculum is sufficient to cover the programme/course outcomes.                                  | 28        | 65     | 24   | 5       | 0    | 122   |
| 6 | Total   | 144       | 298    | 147  | 20      | 1    |       |



## Teachers Feedback Form Analysis (2019-20)

| Teachers Feedback Form (2019-20) |   |           |         |      |         |      |       |
|----------------------------------|---|-----------|---------|------|---------|------|-------|
|                                  | Attributes  | Excellent | V. Good | Good | Average | Poor | Total |
| 1                                | Units in Syllabus are relevant to the contemporary topics and trends in the subject                   | 19        | 19      | 8    | 2       | 0    | 48    |
| 2                                | Sufficient number of text books/reference books are available in the library                          | 13        | 22      | 12   | 1       | 0    | 48    |
| 3                                | The curriculum provides sufficient skills to make students employable                                 | 11        | 17      | 18   | 2       | 0    | 48    |
| 4                                | The curriculum ensures students participation in teaching-learning process through various activities | 5         | 33      | 10   | 0       | 0    | 48    |
| 5                                | The curriculum is sufficient to cover the programme/course outcomes.                                  | 8         | 32      | 7    | 1       | 0    | 48    |



## Action taken report on Teachers Feedback 2015 to 2019

| SR. NO. | FOCAL POINT                    | SUGGESTIONS   | ACTION TAKEN   |
|---------|--------------------------------|---|--|
| 1.      | Text Books & Research Journals | There should be a sufficient quantity of high quality text books in the college so that every student can get the benefit of it, and there should be a good quality of research journals in library for the staff those are very much interested in research. | The college managements do work on it. From time to time , the college administration wants to bring only those books suggested by the teachers.   |
| 2.      | Skill Development              | The college should also give an advice to the university that whatever the curriculum is design by the university, the skill of students should also be improved, so that the students can become self-sufficient as soon as possible.                        | In college level we focused on real world problem and what the industry currently requires. For example, For computer science students the training should focus on programming language such as JAVA,DOT NET the two prominent programming language ,and introduce some add on course such as Quantitative & Aptitude methods for students who prepare for SSC and other competitive exams. |

English (22)  
St. Chiranji Lal Sharma Govt. College, Sector 14, Karnal

TEACHERS FEEDBACK FORM 2014-15

Name : Dr. Nirmal Akri  
Post : Associate Professor (English)  
Phone No. : 989002  
E-mail : nirmalakra.65@gmail.com  
Date of Appointment : Dec 1989  
Date of joining in this College : April 2003

Note : Please Tick and grade various attributes of the institution.

| Sr. No. | Attributes  | Excellent | V.Good | Good | Average | Poor |
|---------|---|-----------|--------|------|---------|------|
| 1.      | Units in syllabus are relevant to the contemporary topics and trends in the subject                   |           |        | ✓    |         |      |
| 2.      | Sufficient numbers of text books/ reference books are available in the Library                        |           | ✓      |      |         |      |
| 3.      | The curriculum provides sufficient skills to make students employable                                 |           | ✓      | ✓    |         |      |
| 4.      | The curriculum ensures students participation in teaching-learning process through various activities |           | ✓      |      |         |      |
| 5.      | The curriculum is sufficient to cover the programme/course outcomes                                   |           |        | ✓    |         |      |

Suggestions:

1. ....
2. ....

  
Signature

Botany  
**Chiranjilal Sharma Govt. College, Sector 14, Karnal**

**TEACHERS FEEDBACK FORM** Session 2014-15

Name : Dr. RANJEET SINGH

Post : Assistant Professor of Botany

Phone No. : 9416911779

E-mail : ranjeet.s71@gmail.com

Date of Appointment : 24-08-2004

Date of joining in this College : 13-09-2007

Note : Please Tick and grade various attributes of the institution.

| Sr. No. | Attributes  | Excellent | V.Good | Good | Average | Poor |
|---------|---|-----------|--------|------|---------|------|
| 1.      | Units in syllabus are relevant to the contemporary topics and trends in the subject                   | ✓         |        |      |         |      |
| 2.      | Sufficient numbers of text books/ reference books are available in the Library                        | ✓         |        |      |         |      |
| 3.      | The curriculum provides sufficient skills to make students employable                                 | ✓         |        |      |         |      |
| 4.      | The curriculum ensures students participation in teaching-learning process through various activities |           | ✓      |      |         |      |
| 5.      | The curriculum is sufficient to cover the programme/course outcomes                                   | ✓         |        |      |         |      |

**Suggestions:**

1. ....
2. ....

  
Signature

Session 2011-15      Electronics

## Chiranjil Lal Sharma Govt. College, Sector 14, Karnal

### TEACHERS FEEDBACK FORM

Name : SATISH KUMAR

Post : ASSOCIATE PROFESSOR (ELECTRONICS)

Phone No. : 94160-85224

E-mail : ksatish.2021@gmail.com

Date of Appointment : 04-11-1987

Date of joining in this College : 11-07-1995

Note : Please Tick and grade various attributes of the institution.

| Sr. No. | Attributes  | Excellent | V.Good | Good | Average | Poor |
|---------|---|-----------|--------|------|---------|------|
| 1.      | Units in syllabus are relevant to the contemporary topics and trends in the subject                   | ✓         |        |      |         |      |
| 2.      | Sufficient numbers of text books/ reference books are available in the Library                        | ✓         |        |      |         |      |
| 3.      | The curriculum provides sufficient skills to make students employable                                 |           | ✓      |      |         |      |
| 4.      | The curriculum ensures students participation in teaching-learning process through various activities |           | ✓      |      |         |      |
| 5.      | The curriculum is sufficient to cover the programme/course outcomes                                   |           | ✓      |      |         |      |

Suggestions:

1. ....
2. ....

Satish  
Signature



# Chiranji Lal Sharma Govt. College, Sector 14, Karnal

## TEACHERS FEEDBACK FORM

2015-16

Name : Pankaj  
 Post : Asstt. Prof.  
 Phone No. : 9416404929  
 E-mail : pankajgill@gmail.com  
 Date of Appointment : 18.7.2006  
 Date of joining in this College : 4.7.2007

Note : Please Tick and grade various attributes of the institution.

| Sr. No. | Attributes  | Excellent | V.Good | Good | Average | Poor |
|---------|---|-----------|--------|------|---------|------|
| 1.      | Units in syllabus are relevant to the contemporary topics and trends in the subject                   |           | ✓      |      |         |      |
| 2.      | Sufficient numbers of text books/ reference books are available in the Library                        |           | ✓      |      |         |      |
| 3.      | The curriculum provides sufficient skills to make students employable                                 | ✓         |        |      |         |      |
| 4.      | The curriculum ensures students participation in teaching-learning process through various activities | ✓         |        |      |         |      |
| 5.      | The curriculum is sufficient to cover the programme/course outcomes                                   | ✓         |        |      |         |      |

### Suggestions:

1. ....
2. ....

Pankaj

Signature



**Pt. Chiranji Lal Sharma Govt. College, Sector 14, Karnal**

**TEACHERS FEEDBACK FORM**

Session 2016 - 2017.

Name: SUKHWINDER SINGH  
Post: Assistant Professor, Tourism Management  
Phone No 99922-81492  
Email sukhwindersinghmehra@gmail.com  
Date of Appointment 02-03-2017  
Date of joining in this college 02-03-2017

Note: Please Tick and grade various attributes of the institution

| S. No. | Attributes  | Excellent | V. Good | Good | Average | Poor |
|--------|---|-----------|---------|------|---------|------|
| 1.     | Units in syllabus are relevant to the contemporary topics and trends in the subject                   |           | ✓       |      |         |      |
| 2.     | Sufficient numbers of text books / reference books are available in the Library.                      |           | ✓       |      |         |      |
| 3.     | The curriculum provides sufficient skills to make students employable                                 | ✓         |         |      |         |      |
| 4.     | The curriculum ensures students participation in teaching-learning process through various activities |           | ✓       |      |         |      |
| 5.     | The curriculum is sufficient to cover the programme / course outcomes                                 |           | ✓       |      |         |      |

Suggestions:

1. ....
2. ....

  
Signature

Bio Technology  
**Chiranjil Lal Sharma Govt. College, Sector 14, Karnal**  
**TEACHERS FEEDBACK FORM** 2017-18

Name : DR. NEERAJ KUMAR  
 Post : ASSISTANT PROFESSOR (BIOTECH)  
 Phone No. : 9996845550  
 E-mail : neerajkumar4187@gmail.com  
 Date of Appointment : 15 May 2017  
 Date of joining in this College : 15 May 2017

Note : Please Tick and grade various attributes of the institution.

| Sr. No. | Attributes  | Excellent | V. Good | Good | Average | Poor |
|---------|---|-----------|---------|------|---------|------|
| 1.      | Units in syllabus are relevant to the contemporary topics and trends in the subject                   |           | ✓       |      |         |      |
| 2.      | Sufficient numbers of text books/ reference books are available in the Library                        |           |         | ✓    |         |      |
| 3.      | The curriculum provides sufficient skills to make students employable                                 |           | ✓       |      |         |      |
| 4.      | The curriculum ensures students participation in teaching-learning process through various activities |           | ✓       |      |         |      |
| 5.      | The curriculum is sufficient to cover the programme/course outcomes                                   |           | ✓       |      |         |      |

Suggestions:

1. \_\_\_\_\_
2. \_\_\_\_\_

Neeraj  
 Signature 28/08/19

**Pt. Chiranji Lal Sharma Govt. College, Sector 14, Karnal**

**TEACHERS FEEDBACK FORM**

**Session 2017 - 2018**

Name: ..... Parveen K. Kats .....  
Post: ..... Assistant Prof. ....  
Phone No ..... 94.165.6874.7 .....  
Email ..... PKkats77@gmail.com .....  
Date of Appointment ..... 23 Aug, 2007 .....  
Date of joining in this college ..... 16 Oct 2007 .....

Note: Please Tick and grade various attributes of the institution

| S. No. | Attributes  | Excellent | V. Good | Good | Average | Poor |
|--------|---|-----------|---------|------|---------|------|
| 1.     | Units in syllabus are relevant to the contemporary topics and trends in the subject                   | ✓         |         |      |         |      |
| 2.     | Sufficient numbers of text books / reference books are available in the Library.                      | ✓         |         |      |         |      |
| 3.     | The curriculum provides sufficient skills to make students employable                                 | ✓         |         |      |         |      |
| 4.     | The curriculum ensures students participation in teaching-learning process through various activities | ✓         |         |      |         |      |
| 5.     | The curriculum is sufficient to cover the programme / course outcomes                                 | ✓         |         |      |         |      |

Suggestions:

1. ....
2. ....

  
Signature

**TEACHERS FEEDBACK FORM (2018-2019)**

Date of Appointment : 3-11-1997

**Note : Please Tick and grade various attributes of the institution.**

| Sr. No. | Attributes  | Excellent | V.Good | Good | Average | Poor |
|---------|---|-----------|--------|------|---------|------|
| 1.      | Units in syllabus are relevant to the contemporary topics and trends in the subject                   | ✓         |        |      |         |      |
| 2.      | Sufficient numbers of text books/reference books are available in the Library                         | ✓         |        |      |         |      |
| 3.      | The curriculum provides sufficient skills to make students employable                                 |           | ✓      |      |         |      |
| 4.      | The curriculum ensures students participation in teaching-learning process through various activities | ✓         |        |      |         |      |
| 5.      | The curriculum is sufficient to cover the programme/course outcomes                                   | ✓         |        |      |         |      |

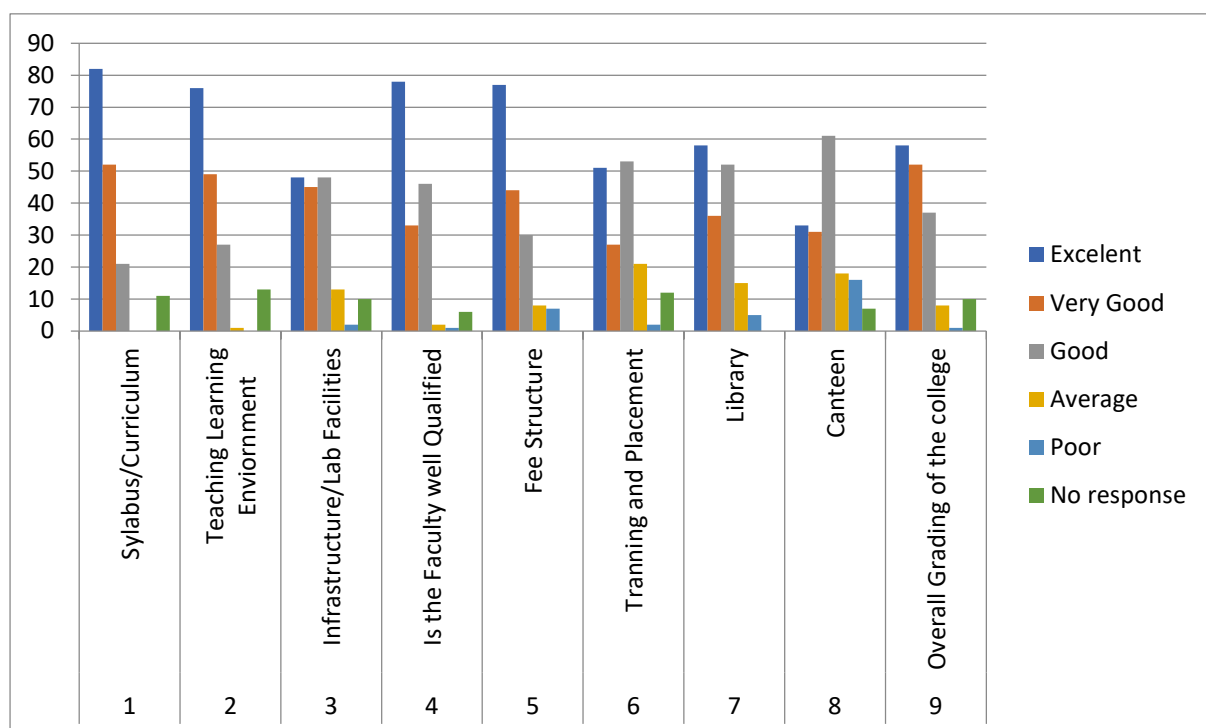
**Suggestions:**

1. \_\_\_\_\_
2. \_\_\_\_\_

**Signature**

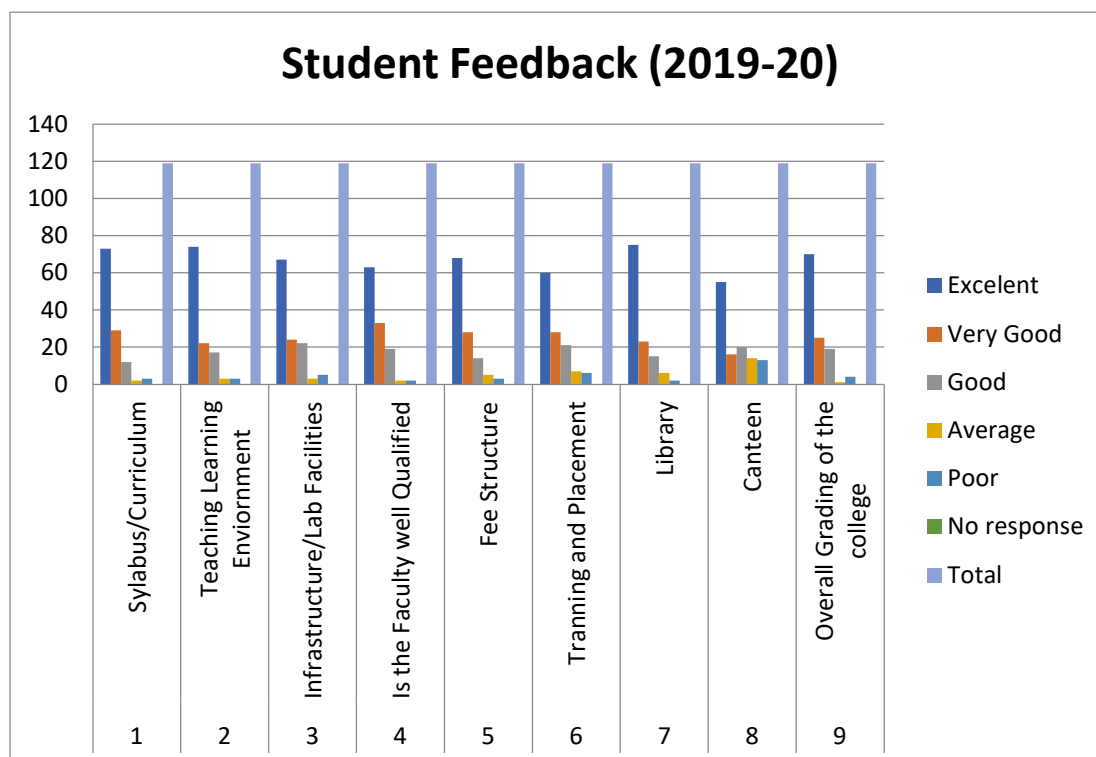
## Student Feedback Table 2015-2018

| S.No | Attributes                     | Excelent | Very Good | Good | Average | Poor |  | No response | Total |
|------|--------------------------------|----------|-----------|------|---------|------|--|-------------|-------|
| 1    | Sylabus/Curriculum             | 82       | 52        | 21   | 0       | 0    |  | 11          | 166   |
| 2    | Teaching Learning Enviorment   | 76       | 49        | 27   | 1       | 0    |  | 13          | 166   |
| 3    | Infrastructure/Lab Facilities  | 48       | 45        | 48   | 13      | 2    |  | 10          | 166   |
| 4    | Is the Faculty well Qualified  | 78       | 33        | 46   | 2       | 1    |  | 6           | 166   |
| 5    | Fee Structure                  | 77       | 44        | 30   | 8       | 7    |  | 0           | 166   |
| 6    | Tranning and Placement         | 51       | 27        | 53   | 21      | 2    |  | 12          | 166   |
| 7    | Library                        | 58       | 36        | 52   | 15      | 5    |  | 0           | 166   |
| 8    | Canteen                        | 33       | 31        | 61   | 18      | 16   |  | 7           | 166   |
| 9    | Overall Grading of the college | 58       | 52        | 37   | 8       | 1    |  | 10          | 166   |



## Student Feedback Table (2019-20)

| S.No | Attributes                     | Excelent | Very Good | Good | Average | Poor | No response | Total |
|------|--------------------------------|----------|-----------|------|---------|------|-------------|-------|
| 1    | Sylabus/Curriculum             | 73       | 29        | 12   | 2       | 3    | 0           | 119   |
| 2    | Teaching Learning Enviorment   | 74       | 22        | 17   | 3       | 3    | 0           | 119   |
| 3    | Infrastructure/Lab Facilities  | 67       | 24        | 22   | 3       | 5    | 0           | 119   |
| 4    | Is the Faculty well Qualified  | 63       | 33        | 19   | 2       | 2    | 0           | 119   |
| 5    | Fee Structure                  | 68       | 28        | 14   | 5       | 3    | 0           | 119   |
| 6    | Tranning and Placement         | 60       | 28        | 21   | 7       | 6    | 0           | 119   |
| 7    | Library                        | 75       | 23        | 15   | 6       | 2    | 0           | 119   |
| 8    | Canteen                        | 55       | 16        | 20   | 14      | 13   | 0           | 119   |
| 9    | Overall Grading of the college | 70       | 25        | 19   | 1       | 4    | 0           | 119   |



## Action taken report on students' feedback 2019-20

| SR.NO. | FOCAL POINT                  | SUGGESTIONS   | ACTION TAKEN  |
|--------|------------------------------|---|---|
| 1.     | About Training and Placement | College start their training should focus on subjects that are related to industrial experience and Government sectors. | Now focused on real world problem and what the industry currently requires. For example, For computer science students the training should focus on programming language such as JAVA, DOT NET the two prominent programming language ,and introduce some add on course such as Quantitative & Aptitude methods for the students who for prepare for SSC and other competitive exams. |
| 2.     | Canteen                      | In order to facilitate students to make more healthy food choices and to develop healthy eating habits.                 | It is encouraging that both college managements and students perceive that their cafeteria's offering has positively shifted into the direction of more healthy the unhealthy food products.  |



**Pt. Chiranji Lal Sharma Govt. College, Sector 14, Karnal**  
**STUDENTS FEEDBACK FORM**

Name: Rohit  
Student Roll No: class Roll no- 92570495 Uni- 0006322514  
Univ. Reg. No: 16 - GKL - 1564  
Fathers Name: sh. Jaipal  
Course: B.A  
Sessions: 2016 - 19  
Phone No: 8930459468  
Email: Rohitkhanra123@gmail.com

Please Tick and grade various attributes of the institution.

| Attributes                     | Excellent | V.Good | Good | Average | Poor |
|--------------------------------|-----------|--------|------|---------|------|
| Syllabus/Curriculum            | ✓         |        |      |         |      |
| Teaching learning Environment  | ✓         |        |      |         |      |
| Infrastructure/Lab facilities  | ✓         |        |      |         |      |
| Is the Faculty well qualified  | ✓         |        |      |         |      |
| Fee Structure                  | ✓         |        |      |         |      |
| Training & Placement           | ✓         |        |      |         |      |
| Library                        | ✓         |        |      |         |      |
| Canteen                        |           | ✓      |      |         |      |
| Overall grading of the college | ✓         |        |      |         |      |

Suggestions:

1. Available all benches in all classes.
2. Improve Infrastructure and buildings.

Rohit  
Signature



**Pt. Chiranji Lal Sharma Govt. College, Sector 14, Karnal**

**STUDENTS FEEDBACK FORM**

Name: Vertika  
Student Roll No: 1011110014  
Univ. Reg. No: 16GK1346  
Fathers Name: Mr. OM Pal Singh  
Course: B.S.C (Home Science)  
Sessions: 2016-19  
Phone No: 7404913403  
Email: VertikaVertika5@gmail.com

Please Tick and grade various attributes of the institution.

| Attributes                     | Excellent | V.Good | Good | Average | Poor |
|--------------------------------|-----------|--------|------|---------|------|
| Syllabus/Curriculum            |           | ✓      |      |         |      |
| Teaching learning Environment  |           | ✓      |      |         |      |
| Infrastructure/Lab facilities  | ✓         |        |      |         |      |
| Is the Faculty well qualified  | ✓         |        |      |         |      |
| Fee Structure                  |           |        | ✓    |         |      |
| Training & Placement           |           |        | ✓    |         |      |
| Library                        | ✓         |        |      |         |      |
| Canteen                        |           | ✓      |      |         |      |
| Overall grading of the college | ✓         |        |      |         |      |

Suggestions:

1. College is good
2.

Vertika  
Signature

# Chiranji Lal Sharma Govt. College, Sector 14, Karnal

## STUDENTS FEEDBACK FORM

Name: ..... Himanshu .....  
Student Roll No: ..... 925810034 .....  
Univ. Reg. No: ..... 0006006943 .....  
Fathers Name: ..... Satish .....  
Course: ..... B.C.A .....  
Sessions: ..... 2016-19 .....  
Phone No: ..... 9992131371, 8168521248 .....  
Email: ..... H.Kambal096@gmail.com .....

Please Tick and grade various attributes of the institution.

| Attributes                     | Excellent | V.Good | Good | Average | Poor |
|--------------------------------|-----------|--------|------|---------|------|
| Syllabus/Curriculum            | ✓         |        |      |         |      |
| Teaching learning Environment  | ✓         |        |      |         | ✓    |
| Infrastructure/Lab facilities  | ✓         |        |      |         |      |
| Is the Faculty well qualified  | ✓         |        |      |         |      |
| Fee Structure                  | ✓         |        |      |         |      |
| Training & Placement           | ✓         |        |      |         |      |
| Library                        | ✓         |        |      |         |      |
| Canteen                        | ✓         |        |      |         |      |
| Overall grading of the college | ✓         |        |      |         |      |

Suggestions:

1. ....
2. ....

Himanshu  
Signature

**Chiranji Lal Sharma Govt. College, Sector 14, Karnal**

**STUDENTS FEEDBACK FORM**

Name: Bharti  
Student Roll No: 0006895575, 92750392  
Univ. Reg. No: 16-GK2-601  
Fathers Name: Satish Kumar  
Course: B.com  
Sessions: 2018-19  
Phone No: 8572865885  
Email: \_\_\_\_\_

Please Tick and grade various attributes of the institution.

| Attributes                     | Excellent | V.Good | Good | Average | Poor |
|--------------------------------|-----------|--------|------|---------|------|
| Syllabus/Curriculum            | ✓         |        |      |         |      |
| Teaching learning Environment  |           | ✓      | ✓    |         |      |
| Infrastructure/Lab facilities  | ✓         |        | ✓    |         |      |
| Is the Faculty well qualified  | ✓         | ✓      |      |         |      |
| Fee Structure                  |           | ✓      | ✓    |         |      |
| Training & Placement           | ✓         |        |      |         |      |
| Library                        |           | ✓      |      |         |      |
| Canteen                        | ✓         | ✓      |      |         |      |
| Overall grading of the college |           | ✓      |      |         |      |

Suggestions:

1. Need some Improvement.
2. \_\_\_\_\_

Bharti  
Signature

**Pt. Chiranji Lal Sharma Govt. College, Sector 14, Karnal**

**STUDENTS FEEDBACK FORM**

Name: Prerna  
Student Roll No: 92750177  
Univ. Reg. No: 0006895491  
Fathers Name: Mr. Sandeep Kumar  
Course: B.Com  
Sessions: 2016-2018  
Phone No: 7082613679  
Email: Prernagover1934@gmail.com

Please Tick and grade various attributes of the institution.

| Attributes                     | Excellent | V.Good | Good | Average | Poor |
|--------------------------------|-----------|--------|------|---------|------|
| Syllabus/Curriculum            | ✓         |        |      |         |      |
| Teaching learning Environment  | ✓         |        |      |         |      |
| Infrastructure/Lab facilities  | ✓         |        |      |         |      |
| Is the Faculty well qualified  | ✓         |        |      |         |      |
| Fee Structure                  |           | ✓      |      |         |      |
| Training & Placement           |           | ✓      |      |         |      |
| Library                        |           | ✓      |      |         |      |
| Canteen                        | ✓         |        |      |         |      |
| Overall grading of the college | ✓         |        |      |         |      |

Suggestions:

1. Best Teaching
2. Available of benches.

Prerna

Signature

**pt. Chiranji Lal Sharma Govt. College, Sector 14, Karnal**

**STUDENTS FEEDBACK FORM**

Name: RENU

Student Roll No: 2220220003

Univ. Reg. No: 12-GKL-10

Fathers Name: Ram Singh

Course: M.A Previous History

Sessions: 2018-19

Phone No: 7082084024

Email: Prenu.212@gmail.com

Please Tick and grade various attributes of the institution.

| Attributes                     | Excellent | V.Good | Good | Average | Poor |
|--------------------------------|-----------|--------|------|---------|------|
| Syllabus/Curriculum            | ✓         |        |      |         |      |
| Teaching learning Environment  | ✓         |        |      |         |      |
| Infrastructure/Lab facilities  |           | ✓      |      |         |      |
| Is the Faculty well qualified  | ✓         |        |      |         |      |
| Fee Structure                  |           | ✓      |      |         |      |
| Training & Placement           | ✓         |        |      |         |      |
| Library                        |           | ✓      |      |         |      |
| Canteen                        |           |        | ✓    |         |      |
| Overall grading of the college | ✓         |        |      |         |      |

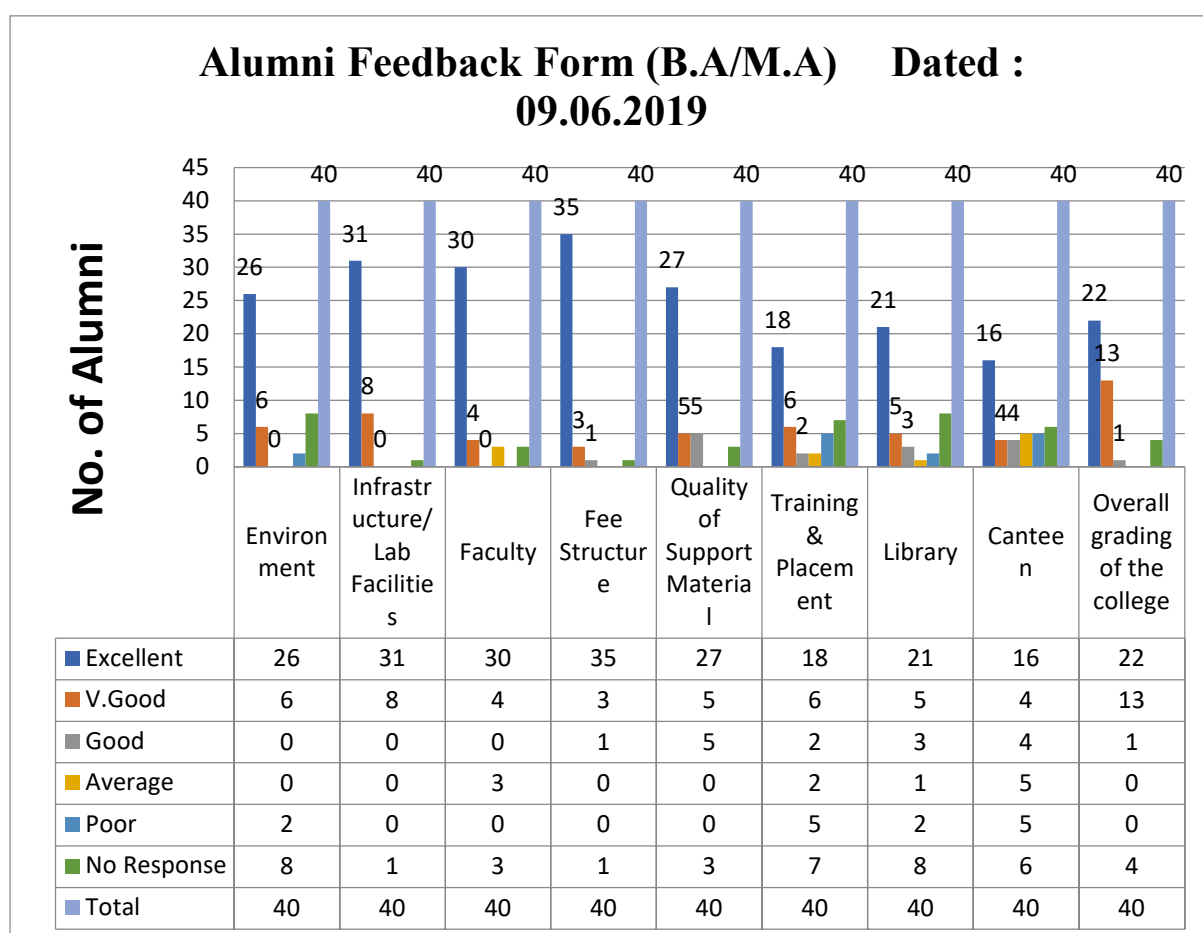
Suggestions:

1. ....
2. ....

Renu  
Signature

## Alumni Feedback Form Analysis 2019-20

|   | Attributes                     | Excellent | V.Good | Good | Average | Poor | No Response | Total |
|---|--------------------------------|-----------|--------|------|---------|------|-------------|-------|
| 1 | Environment                    | 26        | 6      | 0    | 0       | 2    | 8           | 40    |
| 2 | Infrastructure/Lab Facilities  | 31        | 8      | 0    | 0       | 0    | 1           | 40    |
| 3 | Faculty                        | 30        | 4      | 0    | 3       | 0    | 3           | 40    |
| 4 | Fee Structure                  | 35        | 3      | 1    | 0       | 0    | 1           | 40    |
| 5 | Quality of Support Material    | 27        | 5      | 5    | 0       | 0    | 3           | 40    |
| 6 | Training & Placement           | 18        | 6      | 2    | 2       | 5    | 7           | 40    |
| 7 | Library                        | 21        | 5      | 3    | 1       | 2    | 8           | 40    |
| 8 | Canteen                        | 16        | 4      | 4    | 5       | 5    | 6           | 40    |
| 9 | Overall grading of the college | 22        | 13     | 1    | 0       | 0    | 4           | 40    |





## ACTION TAKEN REPORT ON ALUMNI FEEDBACK 2019-20

| SR. NO. | FOCAL POINT | SUGGESTIONS  | ACTION TAKEN  |
|---------|-------------|--|---|
| 1.      | Canteen     | In order to facilitate students to make more healthy food choices and to develop healthy eating habits.  | It is encouraging that both college managements and students perceive that their cafeteria's offering has positively shifted into the direction of more healthy the unhealthy food products.  |
| 2.      | Library     | To meet the end-users demands effectively, the academic libraries need to identify and adopt good practices and benchmarks. There is qualitative improvement in the services offered to the students by the staff who have become enthusiastic and resourceful | The Goal is to motivate professional staff to enhance their skill and expertise in conventional and e-library associated services and operations. Training of the staff in use of new systems and techniques has to be arranged. Funds are required with the support of management. |

# **ALUMNI FEEDBACK FORM**

Dear Alumni

Alumni Registration No: .....

We are glad for your co-operation and support that has contributed in no small measure for the achievements of our institution.

We shall very much appreciate and be thankful if you can spare some of your valuable time to fill up this feedback form and give us your valuable suggestions for further improvement of the Institute.

Name: MUKESH KUMAR  
 Fathers Name: SH. SHAMSHER SINGH  
 Course: B.A. M.A. (PSYCHOLOGY)  
 Sessions: 2009-14  
 Phone No: 9034057031  
 Email: .....

Please Tick and grade various attributes of the institution:

| Attributes                     | Excellent | V. Good | Good | Average | Poor |
|--------------------------------|-----------|---------|------|---------|------|
| Environment                    | ✓         |         |      |         |      |
| Infrastructure/Lab facilities  | ✓         |         |      |         |      |
| Faculty                        |           | ✓       |      |         |      |
| Fee structure                  |           | ✓       |      |         |      |
| Quality of support material    |           | ✓       |      |         |      |
| Training & Placement           |           |         | ✓    |         |      |
| Library                        |           |         | ✓    |         |      |
| Canteen                        |           |         | ✓    |         |      |
| Overall grading of the college | ✓         |         |      |         |      |

Comments and suggestions:-

.....Improve the Bus system college like  
 .....Give period of class and try to improve  
 .....the faculty with Teachers.

Important: Would you like to register and become life member of the Alumni association that would be registered body under the society registration act (Life member charges would be as per KUK rules and Alumni association rules), you will be contacted by the Alumni Association for the same.

Yes or No

Signature Mukesh Kumar



# ALUMNI FEEDBACK FORM

Alumni Registration No: .....

Dear Alumni

We are glad for your co-operation and support that has contributed in no small measure for the achievements of our institution.

We shall very much appreciate and be thankful if you can spare some of your valuable time to fill up this feedback form and give us your valuable suggestions for further improvement of the Institute.

Name: Dr. Ranwar Bhan  
Fathers Name: Sh. Man Chaud  
Course: B.A. (Hons) Geo. M.Sc. (Geog)  
Sessions: 1990-1992  
Phone No: 9416219818  
Email: Ranwarbhanbhatgcs@gmail.com

Please Tick and grade various attributes of the institution:

| Attributes                     | Excellent                           | V. Good                             | Good                     | Average | Poor |
|--------------------------------|-------------------------------------|-------------------------------------|--------------------------|---------|------|
| Environment                    | <input checked="" type="checkbox"/> |                                     |                          |         |      |
| Infrastructure/Lab facilities  | <input checked="" type="checkbox"/> |                                     |                          |         |      |
| Faculty                        | <input checked="" type="checkbox"/> |                                     |                          |         |      |
| Fee structure                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |         |      |
| Quality of support material    |                                     | <input checked="" type="checkbox"/> |                          |         |      |
| Training & Placement           |                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         |      |
| Library                        |                                     | <input checked="" type="checkbox"/> |                          |         |      |
| Canteen                        |                                     | <input checked="" type="checkbox"/> |                          |         |      |
| Overall grading of the college | <input checked="" type="checkbox"/> |                                     |                          |         |      |

Comments and suggestions:-

The paper meeting for Alumni  
in future better time, so time manage-  
ment may be easily managed.

Important: Would you like to register and become life member of the Alumni association that would be registered body under the society registration act (Life member charges would be as per KUK rules and Alumni association rules), you will be contacted by the Alumni Association for the same.

☒ Yes or No

Han  
Signature

**ALUMNI FEEDBACK FORM**

Alumni Registration No: .....

Dear Alumni

We are glad for your co-operation and support that has contributed in no small measure for the achievements of our institution.

We shall very much appreciate and be thankful if you can spare some of your valuable time to fill up this feedback form and give us your valuable suggestions for further improvement of the Institute.

Name: ..... Seema Devi .....  
Fathers Name: ..... Harsi Singh .....  
Course: ..... M.A. Economics .....  
Sessions: ..... 2013-14 M.A. Economics .....  
Phone No: ..... 7876675299 .....  
Email: ..... ms.khrampta@gmail.com .....

Please Tick and grade various attributes of the institution:

| Attributes                     | Excellent | V. Good | Good | Average | Poor |
|--------------------------------|-----------|---------|------|---------|------|
| Environment                    | -         | ✓       | -    | -       | -    |
| Infrastructure/Lab facilities  | -         | ✓       | -    | -       | -    |
| Faculty                        | -         | ✓       | -    | -       | -    |
| Fee structure                  | -         | ✓       | -    | -       | -    |
| Quality of support material    | -         | ✓       | -    | -       | -    |
| Training & Placement           | -         | -       | ✓    | -       | -    |
| Library                        | ✓         | -       | -    | -       | -    |
| Canteen                        | -         | ✓       | -    | -       | -    |
| Overall grading of the college | ✓         | -       | -    | -       | -    |

Comments and suggestions:-

.....  
.....  
.....

Important: Would you like to register and become life member of the Alumni association that would be registered body under the society registration act (Life member charges would be as per KUK rules and Alumni association rules), you will be contacted by the Alumni Association for the same.

Yes or No

Seema Devi  
Signature

**ALUMNI FEEDBACK FORM**

Alumni Registration No: .....

Dear Alumni

We are glad for your co-operation and support that has contributed in no small measure for the achievements of our institution.

We shall very much appreciate and be thankful if you can spare some of your valuable time to fill up this feedback form and give us your valuable suggestions for further improvement of the Institute.

Name: MANOJ KUMAR  
Fathers Name: SH. SAMIHA RAM  
Course: B.A.  
Sessions: 2000-2003  
Phone No: 92540-63832  
Email: manojpopli2011@gmail.com

Please Tick and grade various attributes of the institution:

| Attributes                     | Excellent | V. Good | Good | Average | Poor |
|--------------------------------|-----------|---------|------|---------|------|
| Environment                    | ✓         |         |      |         |      |
| Infrastructure/Lab facilities  | ✓         |         |      |         |      |
| Faculty                        | ✓         |         |      |         |      |
| Fee structure                  | ✓         |         |      |         |      |
| Quality of support material    | ✓         |         |      |         |      |
| Training & Placement           | ✓         |         |      |         |      |
| Library                        | ✓         |         |      |         |      |
| Canteen                        | ✓         |         |      |         |      |
| Overall grading of the college | Excellent |         |      |         |      |

Comments and suggestions:-

Excellent step by Senior & Teacher  
for collect old students for good future.  
I am not able to give any suggestion because all  
arrangement are very best.

Important: Would you like to register and become life member of the Alumni association that would be registered body under the society registration act (Life member charges would be as per KUK rules and Alumni association rules), you will be contacted by the Alumni Association for the same.

✓ Yes or No

manoj  
Signature

**ALUMNI FEEDBACK FORM**

Alumni Registration No: .....

Dear Alumni

We are glad for your co-operation and support that has contributed in no small measure for the achievements of our institution.

We shall very much appreciate and be thankful if you can spare some of your valuable time to fill up this feedback form and give us your valuable suggestions for further improvement of the Institute.

Name: DEEPA KHANNA  
Fathers Name: Sh. Jagdish Chander  
Course: B.A. (Hons.)  
Sessions: 1993  
Phone No: 9466563468  
Email: rajdeep.1971@gmail.com

Please Tick and grade various attributes of the institution:

| Attributes                     | Excellent | V. Good | Good | Average | Poor |
|--------------------------------|-----------|---------|------|---------|------|
| Environment                    | ✓         |         |      |         |      |
| Infrastructure/Lab facilities  | ✓         |         |      |         |      |
| Faculty                        | ✓         |         |      |         |      |
| Fee structure                  |           |         |      |         |      |
| Quality of support material    | ✓         |         |      |         |      |
| Training & Placement           | ✓         |         |      |         |      |
| Library                        | ✓         |         |      |         |      |
| Canteen                        |           |         |      |         |      |
| Overall grading of the college | ✓         |         |      |         |      |

Comments and suggestions:-

.....  
.....  
.....

Important: Would you like to register and become life member of the Alumni association that would be registered body under the society registration act (Life member charges would be as per KUK rules and Alumni association rules), you will be contacted by the Alumni Association for the same.

✓ Yes or No

Deepa  
Signature



**ALUMNI FEEDBACK FORM**

Alumni Registration No: .....

Dear Alumni

We are glad for your co-operation and support that has contributed in no small measure for the achievements of our institution.

We shall very much appreciate and be thankful if you can spare some of your valuable time to fill up this feedback form and give us your valuable suggestions for further improvement of the Institute.

Name: ..... Archana .....  
Fathers Name: ..... Sh. Gulshan Kumar .....  
Course: ..... M.A. (Psychology) .....  
Sessions: ..... 2011-13 .....  
Phone No: ..... 8950565327 .....  
Email: .....

Please Tick and grade various attributes of the institution:

| Attributes                     | Excellent | V. Good | Good | Average | Poor |
|--------------------------------|-----------|---------|------|---------|------|
| Environment                    |           | ✓       |      |         |      |
| Infrastructure/Lab facilities  |           |         | ✓    |         |      |
| Faculty                        | ✓         |         |      |         |      |
| Fee structure                  |           |         | ✓    |         |      |
| Quality of support material    |           | ✓       |      |         |      |
| Training & Placement           |           |         | ✓    |         |      |
| Library                        |           |         | ✓    |         |      |
| Canteen                        |           |         | ✓    |         |      |
| Overall grading of the college |           | ✓       |      |         |      |

Comments and suggestions:-

.....  
.....  
.....

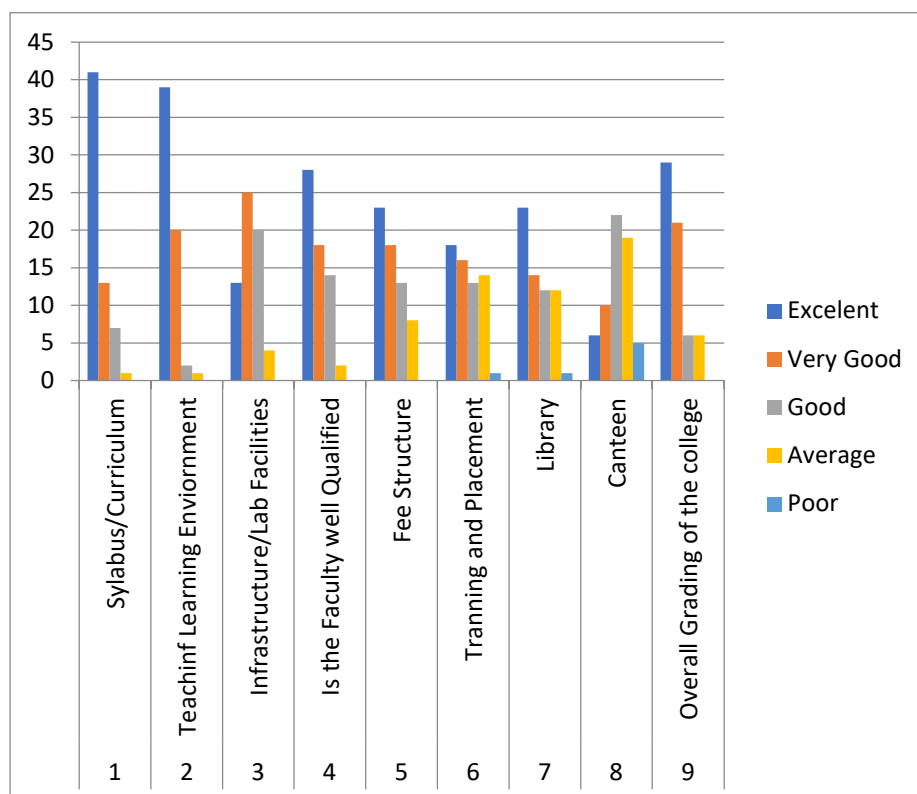
Important: Would you like to register and become life member of the Alumni association that would be registered body under the society registration act (Life member charges would be as per KUK rules and Alumni association rules), you will be contacted by the Alumni Association for the same.

Yes / or No

Archana  
Signature

## Parents Feedback Table Analysis 2015-18

| S.No | Attributes                     | Excelent | Very Good | Good | Average | Poor |
|------|--------------------------------|----------|-----------|------|---------|------|
| 1    | Sylabus/Curriculum             | 41       | 13        | 7    | 1       | 0    |
| 2    | Teachinf Learning Enviornment  | 39       | 20        | 2    | 1       | 0    |
| 3    | Infrastructure/Lab Facilities  | 13       | 25        | 20   | 4       | 0    |
| 4    | Is the Faculty well Qualified  | 28       | 18        | 14   | 2       | 0    |
| 5    | Fee Structure                  | 23       | 18        | 13   | 8       | 0    |
| 6    | Tranning and Placement         | 18       | 16        | 13   | 14      | 1    |
| 7    | Library                        | 23       | 14        | 12   | 12      | 1    |
| 8    | Canteen                        | 6        | 10        | 22   | 19      | 5    |
| 9    | Overall Grading of the college | 29       | 21        | 6    | 6       | 0    |



## Action taken report on Parents feedback 2015-18

| SR. NO. | FOCAL POINT                     | SUGGESTIONS  | ACTION TAKEN  |
|---------|---------------------------------|--|---|
| 1.      | Library                         | To develop a clear promotional policy to the library staff and thus enhance the performance level in University Library System.<br>Dedicated professional staff to train students. A Minimum fund and the consent of the management is required. | The practice made the library staff in acquiring necessary qualifications and experience required to get a promotion to the next higher grade. Budget allocation under Earn-While Learn Program. Selection of students and train them on the jobs to perform routine non-technical works. |
| 2.      | Canteen                         | In order to facilitate students to make more healthy food choices and to develop healthy eating habits.  | It is encouraging that both college managements and students perceive that their cafeteria's offering has positively shifted into the direction of more healthy the unhealthy food products.  |
| 3.      | Infrastructure/<br>Lab facility | From the facilities point of view, it is always necessary to have some common quantitative denominators or parameters. Some of the most important parameters are college size and class size or lab size.  | Development Committee of college conduct any civil works including repairing & maintenance for improvement of college facilities after following procedures as per rules.   |

Pt. Chiranji Lal Sharma Govt. College, Sector 14, Karnal

PARENTS FEEDBACK FORM

Fathers Name: CHARAN SINGH  
Name: SAGAR  
Student Roll No: 1336010012  
Univ. Reg. No: 17-GKL-1457  
Course: B.A II  
Sessions: 2018-2019  
Phone No: 8683911798  
Email:

Please Tick and grade various attributes of the institution.

| Attributes                     | Excellent | V.Good | Good | Average | Poor |
|--------------------------------|-----------|--------|------|---------|------|
| Syllabus/Curriculum            | ✓         |        |      |         |      |
| Teaching learning Environment  | ✓         |        |      |         |      |
| Infrastructure/Lab facilities  |           | ✓      |      |         |      |
| Is the Faculty well qualified  |           |        | ✓    |         |      |
| Fee Structure                  |           |        | ✓    |         |      |
| Training & Placement           |           | ✓      |      |         |      |
| Library                        | ✓         |        |      |         |      |
| Canteen                        | ✓         |        |      |         |      |
| Overall grading of the college | ✓         |        |      |         |      |

Suggestions:

- 
- 

Charan Singh  
Signature



**Pt. Chiranji Lal Sharma Govt. College, Sector 14, Karnal**

**PARENTS FEEDBACK FORM**

Fathers Name: Jasmer Singh  
Name: Neha Devi  
Student Roll No: 1336020131  
Univ. Reg. No: 17UKL-109  
Course: B.A II  
Sessions: 2018-19  
Phone No: 8930855242  
Email: Neharanga986@gmail.com

Please Tick and grade various attributes of the institution.

| Attributes                     | Excellent | V.Good | Good | Average | Poor |
|--------------------------------|-----------|--------|------|---------|------|
| Syllabus/Curriculum            |           | ✓      |      |         |      |
| Teaching learning Environment  |           | ✓      |      |         |      |
| Infrastructure/Lab facilities  |           |        | ✓    |         |      |
| Is the Faculty well qualified  |           |        | ✓    |         |      |
| Fee Structure                  |           |        | ✓    |         |      |
| Training & Placement           |           | ✓      |      |         |      |
| Library                        |           |        | ✓    |         |      |
| Canteen                        |           |        | ✓    |         |      |
| Overall grading of the college | ✓         |        |      |         |      |

Suggestions:

1. ....
2. ....

Signature  
Jasmer Singh

# Pt. Chiranji Lal Sharma Govt. College, Sector 14, Karnal

## PARENTS FEEDBACK FORM

Fathers Name: Gulab Singh  
Name: Rohit  
Student Roll No: 1336010301  
Univ. Reg. No: 17-GKL-384  
Course: B.A.2  
Sessions: 2018-19  
Phone No: 8816079839  
Email: Vikpadmunwal@gmail.com

Please Tick and grade various attributes of the institution.

| Attributes                     | Excellent | V.Good | Good | Average | Poor |
|--------------------------------|-----------|--------|------|---------|------|
| Syllabus/Curriculum            | ✓         |        |      |         |      |
| Teaching learning Environment  | ✓         |        |      |         |      |
| Infrastructure/Lab facilities  | ✓         |        |      |         |      |
| Is the Faculty well qualified  | ✓         |        |      |         |      |
| Fee Structure                  | ✓         |        |      |         |      |
| Training & Placement           |           | ✓      |      |         |      |
| Library                        | ✓         |        |      |         |      |
| Canteen                        |           |        | ✓    |         |      |
| Overall grading of the college | ✓         |        |      |         |      |

Suggestions:

1. ....
2. ....

Gulab Singh  
Signature

MAP History  
**Pt. Chiranji Lal Sharma Govt. College, Sector 14, Karnal**

**PARENTS FEEDBACK FORM**

(31)

Fathers Name: ..... Jainarayan .....  
 Name: ..... Ravinder Kumar .....  
 Student Roll No: ..... 2220210004 .....  
 Univ. Reg. No: ..... 15-AS-177 .....  
 Course: ..... M.A. History (Previous) .....  
 Sessions: ..... 2018-2019 .....  
 Phone No: ..... 7056001649 .....  
 Email: ..... AK 7056001649 @ gmail. com. .....

Please Tick and grade various attributes of the institution.

| Attributes                     | Excellent | V.Good | Good | Average | Poor |
|--------------------------------|-----------|--------|------|---------|------|
| Syllabus/Curriculum            |           | ✓      |      |         |      |
| Teaching learning Environment  | ✓         |        |      |         |      |
| Infrastructure/Lab facilities  |           | ✓      |      |         |      |
| Is the Faculty well qualified  | ✓         |        |      |         |      |
| Fee Structure                  | ✓         |        |      |         |      |
| Training & Placement           |           | ✓      |      |         |      |
| Library                        |           | ✓      |      |         |      |
| Canteen                        |           | ✓      |      |         |      |
| Overall grading of the college | ✓         |        |      |         |      |

Suggestions:

1. पानी के पानी की व्यवस्था
2. लाइब्रेरी की संख्या के आधार पर बढ़ाया जाय

Jainarayan  
Signature

**Pt. Chiranji Lal Sharma Govt. College, Sector 14, Karnal**

**PARENTS FEEDBACK FORM**

Fathers Name: Satyawan Sirgh  
Name: Sandhya Rani  
Student Roll No: 2220820005  
Univ. Reg. No: 13-AP-176  
Course: M.A. History Previous  
Sessions: 2018-19  
Phone No: 9812815700  
Email: .....

Please Tick and grade various attributes of the institution.

| Attributes                     | Excellent | V.Good | Good | Average | Poor |
|--------------------------------|-----------|--------|------|---------|------|
| Syllabus/Curriculum            | ✓         |        |      |         |      |
| Teaching learning Environment  |           | ✓      |      |         |      |
| Infrastructure/Lab facilities  |           | ✓      |      |         |      |
| Is the Faculty well qualified  |           | ✓      |      |         |      |
| Fee Structure                  |           | ✓      |      |         |      |
| Training & Placement           |           | ✓      |      |         |      |
| Library                        | ✓         |        |      |         |      |
| Canteen                        |           |        | ✓    |         |      |
| Overall grading of the college |           | ✓      |      |         |      |

**Suggestions:**

1. ....
2. ....

Satyawan  
Signature

**Pt. Chiranji Lal Sharma Govt. College, Sector 14, Karnal**

**PARENTS FEEDBACK FORM**

Fathers Name: Ram Niwas  
Name: Pooja  
Student Roll No: 2220220024  
Univ. Reg. No: 18 - CKL - 1430  
Course: M.A. History (Previous)  
Sessions: 2018 - 2019  
Phone No: 9255443914  
Email: \_\_\_\_\_

Please Tick and grade various attributes of the institution.

| Attributes                     | Excellent | V.Good | Good | Average | Poor |
|--------------------------------|-----------|--------|------|---------|------|
| Syllabus/Curriculum            | ✓         |        |      |         |      |
| Teaching learning Environment  | ✓         |        |      |         |      |
| Infrastructure/Lab facilities  | ✓         |        |      |         |      |
| Is the Faculty well qualified  | ✓         |        |      |         |      |
| Fee Structure                  | ✓         |        |      |         |      |
| Training & Placement           | ✓         |        |      |         |      |
| Library                        | ✓         |        |      |         |      |
| Canteen                        | ✓         |        |      |         |      |
| Overall grading of the college |           |        |      |         |      |

Suggestions:

1. \_\_\_\_\_
2. \_\_\_\_\_

Ram Niwas  
Signature